

Shipping List October 2004

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

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| Publication Title | Comments | Date | Web Address |
|--|----------|------------------------------------|---|
| Administration | | | |
| General Services | | | |
| Update | ----- | Fall 2004 | - http://www.discoveringmontana.com/doa/gsd |
| Capitol Complex Advisory Council report to the 59th Montana Legislature* | ----- | November 2004 | - |
| Agriculture | | | |
| Agricultural Statistics Service | | | |
| Crop weather report | ----- | week ending Oct. 10, 2004 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | week ending October 24, 2004 | - http://www.nass.usda.gov/mt/ |
| Wheat utilization | ----- | October 4, 2004 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | Oct. 3, 2004 | - http://www.nass.usda.gov/mt/ |
| Montana barley for malt 2003 crop | ----- | Sept. 30, 2004 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | Sept. 26, 2004 | - http://www.nass.usda.gov/mt/ |
| Crop weather report | ----- | week ending October 17, 2004 | - http://www.nass.usda.gov/mt/ |

| Publication Title | Comments | Date | Web Address |
|---|-------------------|------------------|---|
| Education, State Board of Public | | | |
| Board of Public Education | | | |
| Agenda Nov. 4-5, 2004* | ----- | October 2004 | - |
| Environmental Quality | | | |
| Permitting and Compliance | | | |
| ASARCO Black Pine Mine 2004-2005 interim and final reclamation plans for the combination mine area final environmental assessment and formal approval of amendment 006 to operating permit 00063* | ----- | October 8, 2004 | - http://www.deq.state.mt.us/ea/hardrock.asp |
| checklist environmental assessment septic tank pumpers C&D Septic Service* | ----- | October 19, 2004 | - |
| Fish, Wildlife and Parks | | | |
| Conservation Education Division | | | |
| Montana Outdoors | Vol. 35, No. 6 | Nov/Dec 2004 | - |
| Enforcement Division | | | |
| Final bison hunting environmental assessment and decision notice* | ----- | October 1, 2004 | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Field Services Division | | | |
| Environmental assessment Henneberry fishing access site walk-in parking lot development* | ----- | October 7, 2004 | - http://fwp.state.mt.us/publicnotices/default.aspx |
| Decision notice for providing funding to Cascade County to do road maintenance for Goetz County Road* | ----- | Oct. 8, 2004 | - |
| Environmental assessment Black's Ford fishing access site acquisition* | ----- | Sept. 24, 2004 | - http://www.fwp.state.mt.us/publicnotices/default.aspx |

| Publication Title | Comments | Date | Web Address |
|--|----------------|------------------|---|
| Fisheries Division | | | |
| North Fork Horse Creek environmental assessment* | on-line only | October 5, 2004 | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Flathead Creek fish passage environmental assessment* | on-line only | October 1, 2004 | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Parks Division | | | |
| Environmental assessment Brush Lake State Park - land acquisition* | on-line only | October 25, 2004 | - http://fwp.state.mt.us/publicnotices/default.aspx |
| Wildlife Division | | | |
| Environmental assessment Bison quarantine feasibility study* | ----- | October 12, 2004 | - http://fwp.state.mt.us/publicnotices/default.aspx |
| Higher Education, Commissioner | | | |
| Board of Regents | | | |
| Meeting summary Sept. 22-24, 2004* | ----- | Sept. 30, 2004 | - http://www.montana.edu/wwwbor/suinfo.html |
| Board of Regents agenda Sept. 22-24, 2004* | ----- | Sept. 15, 2004 | - http://www.montana.edu/wwwbor/ageninfo.htm |
| Historical Society | | | |
| Publications | | | |
| Montana the Magazine of Western History* | vol. 54, no. 3 | Autumn 2004 | - |
| Tenderfoot in Montana: Reminiscences of the gold rush , the Vigilantes & the birth of Montana Territory* | ----- | 2004 | - |
| Legislative Branch | | | |
| Environmental Quality Council | | | |
| Metal mine bonding in Montana: status and policy considerations | ----- | October 2004 | - http://leg.state.mt.us/content/publications/lepo/2004mine_bonding.pdf |

| Publication Title | Comments | Date | Web Address |
|--|---|----------------------------------|---|
| Zortman & Landusky Mines: HJR 43 Water Quality Impacts. | Staff paper presented to the Environmenta l Quality Council by Larry D. Mitchell | October 2004 | - |
| Legislative Services Division | | | |
| Interim | Vol. 14, no. 17 | October 2004 | - http://leg.state.mt.us/css/publications/interim_newsletter/default.asp |
| Livestock | | | |
| Milk Control Division | | | |
| Announcement of class I, II and III producer prices | Effective Nov. 1, 2004 | October 1, 2004 | - |
| Montana Art Council | | | |
| Montana Art Council | | | |
| State of the Arts* | ----- | Nov/Dec 2004 | - |
| Montana State Library | | | |
| State Librarian's Office | | | |
| Big sky libraries | No. 69 | August/September/October 2004 | - http://www.msl.state.mt.us/admin/bsl/update.html |
| Montana University System | | | |
| Water Resources Center | | | |
| Annual report fiscal year 2004* | ----- | September 2004 | - http://water.montana.edu/mwc/pdfs/annual_report2004_final.pdf |

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|--|-----------|------------------|---|
| Natural Resources and Conservation | | | |
| Conservation and Resource Development | | | |
| Water conservation plan: Rocky Boy's/North Central Montana regional water system | ----- | September 2004 | - http://northcentralmontanawater.org/ |
| Final engineering report final draft: Rocky Boy's/North Central Montana Regional Water System | ----- | September 2004 | - http://northcentralmontanawater.org/ |
| Kalispell/Stillwater Units | | | |
| West Fork Swift Creek timber sale project draft environmental impact statement* | 2 volumes | October 2004 | - |
| West Fork Swift Creek timber sale project executive summary* | ----- | October 2004 | - |
| Northwestern Land Office | | | |
| Checklist environmental assessment Plum Creek Timber Company/DNRC easement-exchange project for all lawful purposes* | ----- | October 15, 2004 | - |
| Water Resources | | | |
| Environmental assessment North Winifred water project release of easement and transfer of water rights* | ----- | Sept. 29, 2004 | - |
| Public Health and Human Services | | | |
| Disability Services | | | |
| Step by step* | ----- | Fall 2004 | - |
| Human and Community Services | | | |
| Early Childhood Services Bureau Child Care Policy Manual* | ----- | ? | - |
| Bulletin FS 024-B* | ----- | October 18, 2004 | - |

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| Secretary of State | | | |
| Secretary of State | | | |
| Montana Administrative Register* | <i>no. 20</i> | October 21, 2004 | - http://sos.state.mt.us/css/ARM/ARM.asp |
| Montana administrative register* | <i>issue 19</i> | October 7, 2004 | - |
| Transportation | | | |
| Engineering Division | | | |
| Final environmental impact statement and section 4(f) evaluation US 2, Havre to Fort Belknap | <i>2 volumes</i> | Sept. 2004 | - |
| Transportation Planning Division | | | |
| Montana branch line study phase I Plentywood - Scobey and Glendive - Circle | ----- | June 23, 2004 | - http://www.mdt.state.mt.us/transportation/docs/branchlinestudy.pdf |
| Montana branch line study phase II other at risk lines | ----- | September 9, 2004 | - http://www.mdt.state.mt.us/transportation/docs/branchlinestudy_phaseII.pdf |
| Other (Non-state Agency) Publications | | | |
| Montana Heritage Project | | | |
| Heritage Education* | <i>Vol. 13, no. 1</i> | Autumn 2004 | - |
| Montana Public Employees Association | | | |
| Montana public employee* | <i>Vol. 25, no. 4</i> | October 2004 | - |